

Land Conveyance Section 550 W. 7<sup>th</sup> Ave., Suite 640 Anchorage, AK 99501-3576 907-269-8594 dnr.noncompland@alaska.gov

Statewide TTY – 711 for Alaska Relay or 1-800-770-8973

## APPLICATION FOR PUBLIC AND CHARITABLE USE PURCHASE OF STATE LAND AS 38.05.810

Date:		ADL# (assigned by DNR):		
APPLICANT INFORMATION				
Applicant's Name (please print):				
Name of Applicant's Represer	ntative (please print):			
Mailing Address:				
City:		_ State:	Zip Code:	
			Cell Phone:	
Email:			Fax:	
If the applicant is a non-profit presently in good standing?		common carri	ier, is it registered <u>and</u> licensed	in Alaska <u>and</u>
If the applicant is a non-profit of	corporation, is it tax-exempt u	nder federal la	w? 🗆 Yes 🗆 No	
license, a resolution or other of and a copy of the non-profit of a licensed public utility or com	document authorizing the ind orporation's federal tax-exen amon carrier, please attach a area. APPLICATIONS CANNOT	ividual listed a npt certification copy of the cent BE ACCEPTED	on-profit corporation's State of bove to represent the non-prof n (e.g., 501(c)(3) certification). rtificate of public convenience o WITHOUT THIS DOCUMENTAT	fit corporation, If the applicant is and necessity
Are you currently in default o the Department of Natural Re			lease, permit, or other authori	zation issued by
Within the past three years, h or lease issued to you by the	•		reclosed or terminated any pu	rchase contract
PROPERTY INFORMATION				
Legal Description: Lot(s)	Block/Tract	Name of	subdivision	
Survey #	Recorded plat #		Recording District	
Meridian: 🗌 Copper River	🗆 Seward 🗆 Fairbanks 🗆	🛛 Umiat 🗆 I	Kateel River	

Application for Public and Charitable Use Purchase (Rev. 09/24)

Township(s)   North  South, Range(s)  East  West, Section(s), Acres					
Township(s)   North  South, Range(s)  East  West, Section(s), Acres					
Borough, municipality, or community:					
General geographic location (waterbody, landmark):					
Are there improvements on the land? $\Box$ Yes $\Box$ No $$ If Yes, who owns the improvements?					
Describe the improvements and when they were built:					
Is the land applied for subject to any existing leases? 🛛 Yes 🗌 No, or permits 🗌 Yes 🔲 No?					

## PUBLIC AND CHARITABLE USE INFORMATION

Check the statutory authority below under which you are applying. \* You can only check one statutory authority.

- □ AS 38.05.810(a)(1): sale of state land to a state or federal agency or political subdivision.
- □ AS 38.05.810(a)(2): sale of coal deposits to a qualified public utility.
- □ AS 38.05.810(a)(3): sale of state land to a tax-exempt non-profit corporation, association, club, or society organized and operated for the management of a cemetery or solid waste or other public facility.

□ AS 38.05.810(a)(4): sale of land within a state subdivision to a subdivision's nonprofit, tax-exempt homeowner's association.

□ AS 38.05.810(e): sale of state land to a licensed public utility or licensed common carrier.

What is the intended use of the property?

What improvements do you plan to construct on the property?

## ADDITIONAL REQUIRED INFORMATION

All additional forms must be completed, signed by the applicant(s), and returned with this application form. **Incomplete applications will not be accepted.** 

- □ Agreement to Bear Costs
- □ Applicant Environmental Risk Questionnaire
- □ Development Plan

In signing this application, the applicant(s) hereby attest(s) that the information herein provided is true and correct to the best of the applicant(s') knowledge. False or incorrect information may result in the application being rejected; the application fee will not be returned.

Signature of authorized representative

Date

## **NOTICE TO APPLICANT:**

entitlement.

\* This application will not be considered unless accompanied by the appropriate filing fee and completed in full. THE FILING FEE WILL NOT BE REFUNDED, NOR IS IT TRANSFERABLE. All checks are to be made payable to the Department of Natural Resources. The filing of this application and payment of the filing fee vests the applicant with no right or priority in the lands applied for. It merely expresses the desire to purchase a parcel of land when and if it becomes available. Filing an application serves the purpose of notifying the state that an individual is interested in purchasing land. It is not a claim, nor does it in any way obligate the state to sell land.

For Department Use Only Application received date stamp Receipt Type: 8A – Application

\* For applications filed by a municipality under AS 38.05.810, if there is a remaining municipal entitlement under AS 29.65, the municipality may be required to file an application for a municipal entitlement instead, or the land transferred under AS 38.05.810 shall be credited toward fulfillment of the

\* AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120, unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, or qualifies for confidentiality AS 43.05.230, AS 45.48, or other state or federal laws. Public information is open to inspection by you or any member of the public. A person who is the subject of the personal information may challenge its accuracy or completeness under AS 40.25.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the Department may retain this record as an electronic record and destroy the original.