

STATE OF ALASKA

DEPARTMENT OF NATURAL RESOURCES

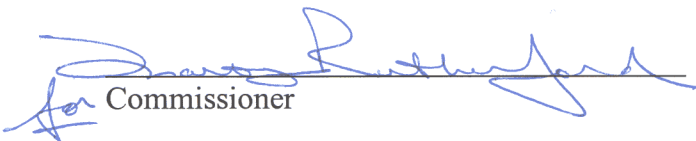
OFFICE OF THE COMMISSIONER

FRANK H. MURKOWSKI, GOVERNOR

* 400 WILLOUGHBY AVENUE
JUNEAU, ALASKA 99801-1796
PHONE: (907) 465-2400
FAX: (907) 465-3886

* 550 WEST 7TH AVE., SUITE 1400
ANCHORAGE, ALASKA 99501
PHONE: (907) 269-8431
(907) 269-8918

The Commissioner of the Department of Natural Resources finds that the Upper Yukon Area Plan meets the requirements of AS 38.04.065 and 11 AAC 55.010-55.030 for land use plans, and hereby adopts the plan. The Department of Natural Resources will manage state land in the planning area consistent with the plan.


Commissioner

2/3/03
Date

DEPARTMENT OF NATURAL RESOURCES

STATE OF ALASKA

DEPARTMENT OF FISH AND GAME

COMMISSIONER'S OFFICE

FRANK MURKOWSKI, GOVERNOR

P.O. BOX 25526
JUNEAU, AK 99802-5526
PHONE: (907) 465-4100
FAX: (907) 465-2332

MEMORANDUM

TO: Tom Irwin, Commissioner
Department of Natural Resources

FROM: Kevin C. Duffy, Acting Commissioner *KCD*
Department of Fish and Game

DATE: February 18, 2003

SUBJECT: ADF&G Signature for Upper Yukon Area Plan

The Alaska Department of Fish and Game assisted the Department of Natural Resources in preparing the Upper Yukon Area Plan. We appreciate the opportunity to represent fish and wildlife habitat, harvest, and public use values during the development of the plan.

The Department of Fish and Game will use the plan as guidance when reviewing and commenting on proposed uses of state lands in the planning area.